8th International Conference on the Anthropological Theory of the Didactic CITAD 8 – Barcelona, January 19-23, 2026

Research praxeologies in the Anthropological Theory of the Didactic

Presentation and scientific theme – Axis 1

The Anthropological Theory of the Didactic (ATD) currently plays a prominent role in international research in didactics. Since 2005, seven international conferences have been organised in different locations of Spain and France.

Like the preceding ones, this conference brings together researchers interested in the ATD and aims to achieve the following objectives:

- Establishing an updated overview of the results and progress in the ATD with regard to both basic research and the development of education systems, including teacher education
- Developing a research programme around the most relevant open problems, either related to difficulties affecting education systems, or the development of didactics as a scientific discipline
- Identifying and studying the specific problems raised by the extension of the ATD's conceptual and methodological tools to other fields

This 8th conference will also be an opportunity to further engage in the theoretical and methodological debate by discussing the research praxeologies developed within the framework of the ATD. Contributions are thus expected to highlight the research praxeologies mobilised, explaining the uses of ATD concepts and tools. In so doing, CITAD8 will provide an opportunity to collectively examine questions such as: What does doing research within the ATD involve? What are the praxeological characteristics of the research conducted within the ATD?

CITAD8 is organised around 3 main axes.

Axis 1: Society and the curriculum problem: enquiring and questioning works Coordinators: Annie Bessot, Julia Pilet, Pedro Nicolas, Carl Winsløw.

A foundational and original aspect of the anthropological approach to didactics is to consider, as part of its research object, the processes and results of didactic transposition, in the sense of Chevallard (1985). This means that didactic research considers curricula as subject to change and variations, rather than as a simple, given context for the study of didactic processes in institutions. Here, the word "curriculum" is not only to be taken as referring to official declarations of what is to be taught, but also includes works, texts and other media which are prescribed, authorized or effectively used. "Textbooks" are the traditional form of such media. The works to be questioned include also the scholarly works, which are considered references and starting points of the didactic transposition. Works are naturally not to be confused with media, so that "Euclidean geometry" is not limited to what is explicit in the antique text

attributed to Euclid. Rather, questioning the works included in and referred to by the curriculum involves the big questions of what works are to be studied, how, and why.

ATD based research has taken, and takes, several different angles on the curriculum problem (Gascón & Nicolás, 2023):

- Descriptive studies: how specific works are included in curricula and/or treated in different textbooks for a given school system (e.g. González-Martin et al., 2013; Pilet, 2015; Wijayanti, 2017) or comparing different school systems (e.g. Artigue & Winsløw, 2010, Bessot & Comiti, 2013; Chaachoua et al., 2024).
- Retrospective studies: how specific works have been prescribed and treated in a given school system at different points in time (e.g. Wijayanti & Bosch, 2018; Strømskag & Chevallard, 2022), and how this explains the working of current school systems.
- Prospective studies: theoretical or experimental research on alternative curricula (or elements of curricula), understood as regulations of how the study of works is organised in a given school system (e.g. Barquero, 2023).

Those studies are typically made from a certain reference point of view, which can be an alternative epistemological model for the works considered or, more generally, a whole alternative didactic paradigm (which may include not only an alternative epistemological model, but also alternative didactic ends and didactic means). Notice that those studies can take into account the different levels of didactic codeterminacy (Chevallard, 2002), for example, in describing how a school system works (descriptive analysis) or worked (retrospective analysis), and in studying how certain curricular changes could affect the work of school systems (prospective analysis).

This axis thus calls for papers which consider the curriculum problem from very different kinds of analyses. We encourage contributions which reflect explicitly on the way in which those analyses are carried out (the research praxeologies), such as the role played by the levels of didactic codeterminacy, reference epistemological model, etc.

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